



Jewels of the Gem City

## 2012 Jewels of the Gem City Nomination Form

A nominee for the “Jewels of the Gem City” may be an individual/couple, a company/corporation or an organization that has made a significant contribution to **the historic preservation of Dayton** through educational, financial, cultural, promotional or restoration contributions. Complete this form as indicated and send **to: Jewels of the Gem City, c/o The Woman’s Club of Dayton Foundation, P.O. Box 2415, Dayton, Ohio 45401-2415.**

Please do not send letters of support as **ONLY** this application will be considered by the panel of judges. **All nominations must be received by February 01, 2012**, The Gala dinner and awards ceremony will be on Saturday, June 02, 2012 at the Dayton Woman’s Club. This award is sponsored by The Woman’s Club of Dayton Foundation, The Engineers Club of Dayton Foundation, and the Friends of the Dayton Arcade.

### Section A- Nominee Information:

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Info: Phone(s): \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web-site: \_\_\_\_\_

### Section B – Nominator Information

Name of person(s) making nomination: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Contact Info: Phone(s) \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web site: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

**Section C – Nominee Qualifications:** Using the following topics, please state why the nominee should be recognized as a **“Jewel of the Gem City.”**

Please attach no more than two (2) typewritten pages using 12 point or larger type. Please do not send any supporting documents.

- Specific contribution(s) of the nominee to historic preservation in Dayton
- Community volunteer work towards historic preservation in Dayton
- Awards or honors received for Dayton community work
- Pertinent educational or professional information (if applicable)
- Additional comments (not required)

The nominating form must be received by **February 01, 2012.**

For additional information or questions, contact Susan Wheeler. 937/461-9921 or Dottie Mohan 937/369-5116.